AUTUMN 19
SEMINAR SERIES
TUESDAYS 15:00-17:00
ARTS C333
ALL WELCOME

SOCIAL SCIENCE AND ETHICS RESEARCH GROUP
DEPARTMENT OF ANTHROPOLOGY

WHY DO PEOPLE SPEAK OF A RECENT ETHICAL TURN IN ANTHROPOLOGY?
AND WHAT, IF ANYTHING, IS REALLY NEW?
08/10 PROFESSOR JAMES LAIDLAW, CAMBRIDGE

HOW DO PEOPLE RECONCILE COMPETING ETHICS?
The Performance of Public Servants in Papua New Guinea
15/10 PETER LEAHY, SUSSEX

DIFFERENT ETHICS FOR DIFFERENT CULTURES?
WHAT CAN GENITAL ALTERATIONS TEACH US ABOUT BODILY AUTONOMY?
22/10 OR ARIANNE SHAHVISI, SUSSEX

IS VIRTUE ETHICS USEFUL FOR UNDERSTANDING ‘NON-WESTERN’ FORMS OF ETHICAL LIFE?
29/10 OR JONATHAN MAIR, KENT

WHAT DO WE CARE ABOUT?
REFLECTIONS ON WHAT THE CONCEPT OF CARE MAY OFFER THE ANTHROPOLOGY OF ETHICS
12/11 PROFESSOR MARIA LOUW, AARHUS

WHAT CAN WE LEARN FROM NONHUMAN PRIMATES ABOUT THE EVOLUTIONARY ORIGINS OF MORALITY?
19/11 PROFESSOR JUDITH BURKART, ZURICH

HOW CAN NEUROSCIENCE TELL US MORE ABOUT SOCIAL CHOICES?
The Moral Brain
26/11 OR DANIEL CAMPBELL-MEIKLEJOHN, SUSSEX

IS IMMORAL BEHAVIOUR ACCEPTABLE IN TIMES OF CRISIS?
03/12 PROFESSOR MONICA HEINTZ, PARIS NANTERRE

CAN ONE BE HELD RESPONSIBLE Whilst ACTING UNDER SOMEONE’S CONTROL?
HOW NATIVE AMAZONIANS DISTRIBUTE MORAL RESPONSIBILITY THROUGH ASSAULT SORCERY
10/12 OR NATALIA BUltrON, LSE