

New frontiers in QLR

Event 1: Interdisciplinary perspectives on continuity and change: what counts as QLR?

Reading list

(The following sources have been suggested by speakers, those marked * are required reading for those attending the workshop)

*Anderson, J. (2000) 'Genders and generations in shanty community development, Lima, Perú'
<http://ebookbrowse.com/888-anderson-paper-pdf-d225233942>

Brandsen, T. and Karre, P.M. (2011) 'Hybrid organizations: no cause for concern?' *International Journal of Public Administration* 34 (13): 827-836

*Burawoy, M. (2009) *The Extended Case Method: Four Countries, Four Decades, Four Great Transformations, and One Theoretical Tradition*, UC Press. Chapter 2 'The ethnographic revisit'

Crow, G. (2008) 'Thinking about families and communities over time' in R Edwards (ed.) *Researching Families and Communities: Social and generational change*. (Abingdon: Routledge), pp.11-24.

Lassiter, L. E. (2012) "'To fill in the missing piece of the Middletown puzzle": lessons from re-studying Middletown', *Sociological Review* 60 (3), 421-37

Macmillan, R. (2011) *Seeing things differently?* The promise of qualitative longitudinal research on the third sector (TSRC Working Paper 67, Birmingham, Third Sector Research Centre).
<http://www.tsrc.ac.uk/LinkClick.aspx?fileticket=yMWk1rFqay4%3d&tabid=500>

Robinson, L. (2011) 'Soldiers' Stories of the Falklands War: Recomposing Trauma in Memoir' *Contemporary British History* 25:4, 569-589. <http://dx.doi.org/10.1080/13619462.2011.623866>

Sheridan, D. (1993) Writing to the Archive: Mass-Observation as Autobiography, *Sociology* February 1993 vol. 27 no. 1 27-40, doi: 10.1177/003803859302700104

*Weis, L. and Fine, M. (2012) 'Critical Bifocality and Circuits of Privilege: Expanding Critical Ethnographic Theory and Design', *Harvard Educational Review* Vol. 82 No. 2 Summer 2012