

# **ACADEMIC QUALITY & PARTNERSHIPS OFFICE**

# APPENDIX 7b: COURSE REVALIDATION OVERVIEW TEMPLATE – PARTNER INSTITUTIONS

The Partner Institution should submit the **compiled set of final course documentation** as listed below to the Validation Secretary at <u>least 6 weeks before the date</u> set for the Validation Panel.

Please note that draft paperwork should be submitted 8 weeks ahead of the validation date, to allow time for University colleagues to review the paperwork and meet with course teams to provide feedback.

- Completed Revalidation Overview document
- Module specifications for all new and existing modules (see <u>Appendix 10</u> Proposal for a New Module Partner Institutions)
   List of proposed teaching and management staff for the course (see <u>Appendix 13</u> List of Staff)
- Curriculum vitae for each member of staff
- Generic documentation (see <u>Appendix 6</u> Generic Documentation for Validation/Revalidation for a full list)
- Revised Course Handbook

| SECTION A: KEY DETAILS              |  |
|-------------------------------------|--|
| Partner                             |  |
| Full title and award of the course  |  |
| Academic year of introduction       |  |
| FHEQ Level (for the Final Award)    |  |
| Name of Course Leader               |  |
| Maximum period of registration      |  |
| Entry criteria                      |  |
| Exit awards (see guidance document) |  |

# SECTION B: Reflective and evaluative review of the course (Max 1000 words)

Please use the prompts below to provide a full account of the course as it has been delivered to date. While you do not need to use these subheadings, it is important that you address each of these areas in your review:

### Course overview

- Assessment of the quality of the course in operation as demonstrated, for example, by student achievement
- o The rationale for any modifications that have been made to the course since validation
- Problems encountered in delivering the course as originally planned and strategies that have been used to overcome the problem
- External developments that may have affected the course
- A review of course management
- Statistical data, to include for each year of the course's operation on a cohort basis:
  - target numbers
  - number of applications
  - number of enrolments
  - entry qualifications
  - withdrawal rates
  - progression
  - first destination data
  - analysis and discussion of the data.

## **Enhancement**

- The results of student evaluations of the course during the period of validation and subsequent action taken by the partner
- External Examiner Reports for the period of validation, University comments on them, and responses sent to external examiners
- The strengths and weaknesses of the course as perceived by staff, students and external examiners
- Any external review or employer reports and the responses to them
- The institution's responses to the University's commentary on annual monitoring reports

# Resources

- o Identified shortfalls in the provision of resources and methods by which these might be overcome
- o The need for further staff development in particular areas and how this will be addressed.

| SECTION C: Summary of proposed changes (Max 1000 words)   |
|---|
| Please provide a summary of proposed modifications to the course with the background and rationale for any changes. |
| Where appropriate, include examples of student work.  |
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| SECTION D: COURSE STRUCTURE |            |                     |                   |                    |  |
|-----------------------------|------------|---------------------|-------------------|--------------------|--|
| FULL TIME – YEAR 1          |            |                     |                   |                    |  |
| Module Title                | FHEQ Level | Credit<br>weighting | Core or<br>Option | New or<br>Existing | If there are option groupings, please detail these |
| SEMESTER 1                  |            |                     | <u> </u>          |                    |  |
|                             |            |                     |                   |                    |  |
|                             |            |                     |                   |                    |  |
|                             |            |                     |                   |                    |  |
|                             |            |                     |                   |                    |  |
| SEMESTER 2                  |            |                     |                   |                    |  |
|                             |            |                     |                   |                    |  |
|                             |            |                     |                   |                    |  |
|                             |            |                     |                   |                    |  |
|                             |            |                     |                   |                    |  |

| FULL TIME – YEAR 2 |            |                     |                   |                    |  |
|--------------------|------------|---------------------|-------------------|--------------------|--|
| Module Title       | FHEQ Level | Credit<br>weighting | Core or<br>Option | New or<br>Existing | If there are option groupings, please detail these |
| SEMESTER 1         |            |                     | l                 |                    |  |
|                    |            |                     |                   |                    |  |
|                    |            |                     |                   |                    |  |
|                    |            |                     |                   |                    |  |
|                    |            |                     |                   |                    |  |
| SEMESTER 2         |            |                     |                   |                    |  |
|                    |            |                     |                   |                    |  |
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| Module Title | FHEQ Level | Credit<br>weighting | Core or Option | New or<br>Existing | If there are option groupings, please detail these |
|--------------|------------|---------------------|----------------|--------------------|--|
| SEMESTER 1   |            |                     |                |                    |  |
|              |            |                     |                |                    |  |
|              |            |                     |                |                    |  |
|              |            |                     |                |                    |  |
|              |            |                     |                |                    |  |
| SEMESTER 2   |            |                     | ·              |                    |  |
|              |            |                     |                |                    |  |
|              |            |                     |                |                    |  |
|              |            |                     |                |                    |  |
|              |            |                     |                |                    |  |

Please repeat as required for each subsequent academic year.

|                                   | POSTGRADU                                      | ATE ONLY PAR | T TIME (Please | delete if not i | required) |  |  |  |  |  |  |  |
|-----------------------------------|--|--------------|----------------|-----------------|-----------|--|--|--|--|--|--|--|
| Module Title                      | FHEQ<br>Level                                  |              |                |                 |           |  |  |  |  |  |  |  |
|                                   | <u>,                                      </u> | YEAR         | 1, SEMESTER 1  |                 |           |  |  |  |  |  |  |  |
|                                   |  |              |                |                 |           |  |  |  |  |  |  |  |
|                                   |  |              |                |                 |           |  |  |  |  |  |  |  |
|                                   | ,  | YEAR         | 1, SEMESTER 2  |                 |           |  |  |  |  |  |  |  |
|                                   |  |              |                |                 |           |  |  |  |  |  |  |  |
|                                   |  |              |                |                 |           |  |  |  |  |  |  |  |
|                                   |  | YEAR         | 2 SEMESTER 1   |                 |           |  |  |  |  |  |  |  |
|                                   |  |              |                |                 |           |  |  |  |  |  |  |  |
|                                   |  |              |                |                 |           |  |  |  |  |  |  |  |
|                                   |  | YEAR :       | 2, SEMESTER 2  |                 |           |  |  |  |  |  |  |  |
|                                   |  |              |                |                 |           |  |  |  |  |  |  |  |
|                                   |  |              |                |                 |           |  |  |  |  |  |  |  |
| Total credits for this course sho | uld equal 180                                  |              |                |                 |           |  |  |  |  |  |  |  |

| SECTION D:      | COURSE AIMS   |
|-----------------|---|
| The course air  | re broad statements which summarise the overarching goals and intentions of the course. ms should address the purpose of the course and what it is trying to achieve, as well as the fits for students. |
| Use the guida   | nnce to complete this section   |
| It is recommer  | ided that you provide 3-5 course aims in a concise bullet point format.   |
| This course air | ms to:  |
| CA1             |   |
| CA2             |   |
| CA3             |   |
| CA4             |   |
| CA5             |   |

# SECTION E: COURSE LEARNING OUTCOMES

Use the prompts in the guidance to complete this section

It is recommended that the Learning Outcomes encompass the following skills: Cognitive Skills, Practical Skills, Transferable Skills and Professional Competencies.

The recommended minimum/maximum number of learning outcomes is 8-10 for PGT and 10- 14 for UG courses.

| courses | S.  |
|---------|---|
| By the  | end of the course, a successful student should be able to:  |
| LO1     |   |
| LO2     |   |
| LO3     |   |
| LO4     |   |
| LO5     |   |
| LO6     |   |
| LO7     | (Please add additional rows for further learning outcomes as necessary)   |
|         |   |
|         | award(s) associated with this course (e.g. PGDip or PGCert) please state the related learning es below, creating a new list for each award. |
| See the | guidance document for help completing this section.   |
| By the  | end of the course, a successful student should be able to:  |
| LO1     |   |
| LO2     |   |
| LO3     |   |
| LO4     | (Please add additional learning outcomes as necessary)  |

# SECTION F: COURSE LEARNING OUTCOMES MAP

See the guidance document for help completing this section

| Course Learning Outcomes | Title and code of relevant module |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------|-----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                          |                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                          |                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.                       |                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2.                       |                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3.                       |                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4.                       |                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5.                       |                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6.                       |                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7.                       |                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                          |                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                          |                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |

# Please give details of any course-specific criteria for the award. Please note that all requests for a derogation from the University of Sussex Examination and Assessment Regulations must be submitted to AQP for approval by the Chair of University Education Committee, and cannot be approved by the validation panel.

# SECTION H: ACCREDITATION AND PSRB

Please indicate whether there are plans to seek external accreditation of the course. If so, please identify the intended body and whether you intend to seek accreditation as part of the validation process, once the course has been validated, or after the course is running.

# **SECTION I: LEARNING AND TEACHING STRATEGY**

**Use the prompts in the <u>guidance</u>** to provide a full account of the pedagogy and strategic vision underpinning the course and module design. While you do not need to use the subheadings, it is important that you address each of the areas in your narrative:



| e the <u>guid</u><br>LAI | B = Labor                     | atory pr | actical                       |         | C = Lect                      |          | W                             | RK = W   | orkshop                       |         | FWK =                         | Fieldw    | ork                           | SEM = S | Seminar                       |         |
|--------------------------|-------------------------------|----------|-------------------------------|---------|-------------------------------|----------|-------------------------------|----------|-------------------------------|---------|-------------------------------|-----------|-------------------------------|---------|-------------------------------|---------|
|                          |                               |          | CLA = C                       | lass    | PI                            | RA = Pra | ctical                        |          | FLM = F                       | ilm     | Pr                            | oject = F | PRJ                           |         |                               |         |
|                          |                               |          |                               |         |                               | P        | lease ad                      | d as req | uired                         |         |                               |           |                               |         |                               |         |
|                          |                               |          |                               |         |                               | -        |                               | Semeste  |                               |         |                               |           |                               |         |                               |         |
|                          | Module:<br>Credits:<br>Core/C | ption:   | Module:<br>Credits:<br>Core/C | Option: | Module:<br>Credits:<br>Core/C | ption:   | Module:<br>Credits:<br>Core/C | Option:  | Module:<br>Credits:<br>Core/C | Option: | Module:<br>Credits:<br>Core/C | Option:   | Module:<br>Credits:<br>Core/C | Option: | Module:<br>Credits:<br>Core/C | Option: |
|                          | Session<br>type               | Length   | Session<br>type               | Length  | Session<br>type               | Length   | Session<br>type               | Length   | Session<br>type               | Length  | Session<br>type               | Length    | Session<br>type               | Length  | Session<br>type               | Length  |
| Week 1                   |                               |          |                               |         |                               |          |                               |          |                               |         |                               |           |                               |         |                               |         |
| Week 2                   |                               |          |                               |         |                               |          |                               |          |                               |         |                               |           |                               |         |                               |         |
| Week 3                   |                               |          |                               |         |                               |          |                               |          |                               |         |                               |           |                               |         |                               |         |
| Week 4                   |                               |          |                               |         |                               |          |                               |          |                               |         |                               |           |                               |         |                               |         |
| Week 5                   |                               |          |                               |         |                               |          |                               |          |                               |         |                               |           |                               |         |                               |         |
| Week 6                   |                               |          |                               |         |                               |          |                               |          |                               |         |                               |           |                               |         |                               |         |
| Week 7                   |                               |          |                               |         |                               |          |                               |          |                               |         |                               |           |                               |         |                               |         |
| Week 8                   |                               |          |                               |         |                               |          |                               |          |                               |         |                               |           |                               |         |                               |         |
| Week 9                   |                               |          |                               |         |                               |          |                               |          |                               |         |                               |           |                               |         |                               |         |
| Week 10                  |                               |          |                               |         |                               |          |                               |          |                               |         |                               |           |                               |         |                               |         |
| Week 11                  |                               |          |                               |         |                               |          |                               |          |                               |         |                               |           |                               |         |                               |         |

| LAE                            | 3 = Labor           | atory pr | actical             | LE     | C = Lect            | ure      | W                   | RK = Wo | orkshop             |        | FWK =               | = Fieldw  | ork                 | SEM = S | Seminar             |        |
|--------------------------------|---------------------|----------|---------------------|--------|---------------------|----------|---------------------|---------|---------------------|--------|---------------------|-----------|---------------------|---------|---------------------|--------|
|                                |                     |          | CLA = C             | lass   | P                   | RA = Pra |                     |         | FLM = F             | ilm    | Pr                  | oject = F | PRJ                 |         |                     |        |
|                                |                     |          |                     |        |                     | P        | lease ad            |         |                     |        |                     |           |                     |         |                     |        |
|                                |                     |          |                     |        |                     |          | Year 1,             | Semeste |                     |        |                     |           |                     |         |                     |        |
| Module<br>(specify             | Module:<br>Credits: |          | Module:<br>Credits: |        | Module:<br>Credits: |          | Module:<br>Credits: |         | Module:<br>Credits: |        | Module:<br>Credits: |           | Module:<br>Credits: |         | Module:<br>Credits: |        |
| whether core<br>or option, and | Core/Opti           | on:      | Core/Opti           | on:    | Core/Option:        |          | Core/Option:        |         | Core/Option:        |        | Core/Option:        |           | Core/Option:        |         | Core/Option:        |        |
| credit<br>weighting)           | Session<br>type     | Length   | Session<br>type     | Length | Session<br>type     | Length   | Session<br>type     | Length  | Session<br>type     | Length | Session<br>type     | Length    | Session<br>type     | Length  | Session<br>type     | Length |
| Week 1                         |                     |          |                     |        |                     |          |                     |         |                     |        |                     |           |                     |         |                     |        |
| Week 2                         |                     |          |                     |        |                     |          |                     |         |                     |        |                     |           |                     |         |                     |        |
| Week 3                         |                     |          |                     |        |                     |          |                     |         |                     |        |                     |           |                     |         |                     |        |
| Week 4                         |                     |          |                     |        |                     |          |                     |         |                     |        |                     |           |                     |         |                     |        |
| Week 5                         |                     |          |                     |        |                     |          |                     |         |                     |        |                     |           |                     |         |                     |        |
| Week 6                         |                     |          |                     |        |                     |          |                     |         |                     |        |                     |           |                     |         |                     |        |
| Week 7                         |                     |          |                     |        |                     |          |                     |         |                     |        |                     |           |                     |         |                     |        |
| Week 8                         |                     |          |                     |        |                     |          |                     |         |                     |        |                     |           |                     |         |                     |        |
| Week 9                         |                     |          |                     |        |                     |          |                     |         |                     |        |                     |           |                     |         |                     |        |
| Week 10                        |                     |          |                     |        |                     |          |                     |         |                     |        |                     |           |                     |         |                     |        |
| Week 11                        |                     |          |                     |        |                     |          |                     |         |                     |        |                     |           |                     |         |                     |        |
| Total hours                    |                     | •        |                     | •      |                     | •        |                     |         |                     | •      |                     | •         |                     | •       |                     | •      |

Please repeat as required for each subsequent academic year

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### SECTION L: MAP OF COURSE ASSESSMENT (please indicate formative assessments in italic font) See the guidance document for help completing this section Year 1, Semester 1 Core/Option Week 5 **Module Title** Week 1 Week 2 Week 3 Week 4 Week 6 Week 7 Week 8 Week 9 Week 10 Week 11 AB1 e.g. ESS 40%, UEX 60% Year 1, Semester 2 Core/Option **Module Title** Week 1 Week 2 Week 3 Week 4 Week 5 Week 6 Week 7 Week 8 Week 9 Week 10 Week 11 AB2

Please repeat as required for each subsequent academic year.

| <b>Key for Assessment Map:</b> (Please see <u>regulations</u> for details of assessment modes and definitions) |             |     |                 |     |                    |                                   |                           |
|--|-------------|-----|-----------------|-----|--------------------|-----------------------------------|---------------------------|
| REP  | Report      | ESS | Essay           | GPN | Group Presentation | MCQ                               | Multiple Choice Questions |
| POF  | Portfolio   | PRE | Presentation    | ORL | Oral               | CEX                               | Computer Based Exam       |
| PRB  | Problem Set | TAP | Take Away Paper | PRJ | Project            | GWS                               | Group Written Submission  |
| PRA  | Practical   | REP | Report          | DIS | Dissertation       | (please add and delete as needed) |                           |

| SECTION M: STUDENT EXPERIENCE AND ENHANCEMENT (Max 1000 words)   |
|--|
| Use the prompts in the guidance to provide a full account as to how the pedagogy and strategic vision underpinning the course and module design provides students with opportunities for engagement and enhancement and the development of a cohort identity.  While you do not need to use these subheadings, it is important that you address each of these areas in your narrative: |
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