

MA DISSERTATIONS

All the titles below received 70%+ and are available for reference in the Global Resource Centre, Arts C175

ANTHROPOLOGY (ADST, Soc Anth, SAGE)

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| Affective Bio-Capitalism, Higher Education and neoliberal entrepreneurial selves: a critical exploration of affect, embodiment and precarity in (and beyond) a marketised and financialised Higher Education institution | 178159 |
| Left Behind'? Integralism and the Invocation of 'The White Working Class' in Brexit Britain | 178082 |
| Queering of solidarity in LGBTI asylum, activism and art | 162384 |
| Re-imagining the wilderness: a critical analysis of rewilding as a radical conservation practice | 178067 |
| The 'work' in 'Workfare' : how job placements structure work-first policy, practice and analysis | 161385 |
| Windows open simultaneously: anthropology, ethnography and the aesthetics of resistance | 144480 |

CLIMATE CHANGE

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| 2°C carbon budget for the German electricity sector and the coal assets' cumulative committed carbon emissions' implications for asset stranding | 178172 |
| Climate impacts on groundwater: what is the present and future role of extreme participation and climate change on groundwater recharge | 162327 |
| Framings of vulnerable groups within US climate change adaptation plans: an investigation on a federal, state and city level | 163358 |
| Mission-oriented innovation financing for addressing climate change | 162444 |
| Stakeholder Analysis on the feasibility of Negative Emission Technologies. | 178187 |
| Who moves and why? A climate sensitivity analysis of migratory drivers in the Saloum Estuary of Senegal | 178323 |

CONFLICT, SECURITY AND DEVELOPMENT

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| From individual to the #MeToo and the Spanish #YoSITeCreo: understanding contemporary power and agency of women survivors of peace-time sexual violence | 162435 |
| Protection gaps in the Turkish temporary protection regulation: micro level analysis | 162426 |
| Trusting a unified narrative: truth-telling organisations in Bosnia- Herzegovina in comparative perspective | 169918 |

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| Worlds apart? An examination of the discursive construction of military children in north-south relations | 162413 |
| Young ex-combatants' perspective on their reintegration experience in Ciudad don Bosco, Medellin- Colombia | 178213 |

ENVIRONMENT, DEVELOPMENT AND POLICY

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| 'Big Red Island' at Risk? A study of biodiversity offsetting attempts in Madagascar | 178290 |
| Development, tourism and waste: an exploration of the societal metabolism of Nusa Lembongan | 162464 |
| Investigating the relationship between society and rewilding in Britain | 170038 |
| Mediating homelessness through creative practice: as study of the geographies of arts-based education at Crisis Skylight, London | 162598 |
| Multi-Level Perspective and Socio-Technical Transformations: a comparative study of fracking in the UK and Repower Balcombe, a grass-roots energy project | 178124 |
| What are the conceptual origins, limitations and possibilities of climate smart agriculture? A post structural political ecology analysis. | 178095 |

FOOD AND DEVELOPMENT

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| How do ethics inform the food choices of students at the University of Sussex? | 195366 |
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GENDER, VIOLENCE AND CONFLICT

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| Cispatriarchy, militarisation and biopolitics: an analysis of transgendericide in the US | 161463 |
| Council of Europe's gender agenda in Ukraine: a feminist foreign policy or a post-colonial dream? | 178091 |
| Fragility of neoliberal militarism: modernising military recruitment in the Swedish Armed Forces | 162313 |
| Gendered limitations to sex worker resistance; How gender relations in Colombia affect the trans sex worker experience and their ability to unionise, mobilise and collectively fight oppression. | 178024 |
| In pursuit of the 'ideal victim': how do conceptualisations of 'victimhood' and 'agency' diminish the credibility of rape victims within the public imaginary and the criminal justice system? | 162417 |
| Promoting equality on campus: a gender transformative journey | 178056 |

GEOPOLITICS AND GRAND STRATEGY

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| China's role in the CICA and its implications for international order | 162428 |
| Global Britain as a public democracy and the role of social media in modern public democracy campaigns | 162479 |
| Poker, chess and the Kobayashi Maru: understanding Russia's game strategy in Syria | 162419 |

GLOBAL POLITICAL ECONOMY

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| Beyond scarcity: the workplace in historical perspective | 163348 |
| Financialisation of housing: Hong Kong's 'unsustainable' residential property market | 161527 |
| Knowledge economy and India's economic future | 161387 |
| New methuselahs': financialised managerialism and the political economy of platform capitalism | 162501 |
| Refugee 'crisis' or identity crisis: deconstructing the European 'refugee' narratives | 161540 |

HUMAN RIGHTS

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| Culture of silence: an anti-racist assessment of the efficacy of Canadian inclusion policies and legislation | 161528 |
| F*ck Society': evaluating the impact of abolitionist legal frameworks on the rights of sex workers in Europe | 162442 |
| Female genital cosmetic surgery: bodily autonomy or cultural oppression? | 178139 |
| Human rights and conservation: environmental conflict in Brazil | 178169 |
| Human rights in non-international armed conflict: an assessment of the reality of international law through the experience of the Golan Heights population | 162310 |
| Pitcairn sex abuse scandal: an ontological re-examination of sexual consent and the age of consent | 178030 |

INTERNATIONAL RELATIONS

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| Arms transfers in normative power Europe: a trajectory of British policies and practices | 169675 |
| Scalar reorganization of Europe after the 2007 crisis: the Spanish case | 162340 |
| Transformations of war and the hyperreality of the human bomb | 161447 |
| (Re)Defining Citizenship: A Comparative Analysis of Parliamentary Debates on Citizenship Deprivation in Canada and the UK | 178351 |
| 'Trapped Populations' – Assessing the Utility of the Term | 184310 |

INTERNATIONAL SECURITY

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| How did the high correspondence of 9/11 shape the US strategic response during the Bush administration | 144444 |
| In the gutter: the IR/relevance of comic books | 162344 |
| LGBTQ rights in international affairs: emancipation or dominance | 163346 |

MIGRATION STUDIES

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| EU Anti-Smuggling policies: experiences of Eritrean migrants | 178364 |
| Rethinking the British immigration system: supportive visits to detainees at immigration removal centres | 195358 |
| Role of the 3rd sector in refugee interaction: a case study of Brighton and Hove | 163351 |
| Simply black: West African migrant identity in Austria | 162421 |

SOCIAL DEVELOPMENT

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| Beyond the 'Digital Divide': critical ethnographic account of the relationship between socio-economic and digital inequalities at an unemployed centre in the UK | 149361 |
| Brewing a 'good' cup of Assam tea: the role of business in combatting forms of modern slavery | 162405 |
| Calais refugee camp: volunteer responses to a humanitarian crisis | 162436 |
| Hope in a hostile environment: repositories of hope among asylum-seeking mothers in London | 178114 |
| Intersection of Coloniality, Humanitarianism, and Refugee Resettlement: An Examination of Frameworks Employed by Faith-Based Organizations in Resettling Refugees to Canada | 186166 |
| Reclaiming stability around walls in informal urban spaces | 162406 |

SOCIAL RESEARCH METHODS

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| Adrift: shadow voyages/homeless landscapes | 195322 |
| Autoethnography and traumatic bereavement: critical reflections on an unconventional method | 204883 |
| Ethnography of cryptocurrency trading | 195323 |